Board of Fire Commissioners Fire District No. 4 Jackson Township, New Jersey

Minutes of Meeting Held October 12, 2023

Notice of the time, date, location and agenda of this meeting to the extent then known, was duly published in the district's official newspapers, posted on its official bulletin board and filed with the office of the municipal clerk at least forty-eight hours in advance of this meeting. This meeting is being conducted in accordance with the terms and provisions of the "Open Meetings Act" of the State of New Jersey.

<u>Call to Order</u>: the meeting was called to order by Commissioner Torres at 6:16 pm. Commissioner Torres read the "Open Meetings Act" statement. All participated in the Pledge of Allegiance. A moment of silence was observed.

<u>Roll Call</u>: Commissioners Couceiro, Goldman, O'Brien and Torres were present. Commissioner Jamison was absent. Board Attorney Braslow participated via remote communication.

Minutes: Commissioner Couceiro motioned to accept the minutes from the General meeting of August 2023, seconded by Commissioner Goldman. Motion passed by unanimous consent. Commissioner Couceiro motioned to accept the meeting of the September 11, 2023, seconded by Commissioner O'Brien. Motion passed by majority vote with Commissioner Goldman abstaining due to his absence.

<u>Treasurer's Report:</u> The bill list as well as the report (a copy of which is attached to the original minutes and incorporated herein by reference) as of October 12, 2023 was presented and left on table for public review. Commissioner Torres read the cash balances into the record. Commissioner Goldman motioned to accept the Treasurer's report and pay the bills, seconded by Commissioner O'Brien. Motion passed by unanimous consent.

Legal Report: Board Attorney Braslow advised 1. Resolution regarding commissioners' compensation should be done tonight and then forwarded to the Township 2. The upcoming February election/budget time is approaching – needs to know how many vacancies there will be for the Board (two – Commissioners Couceiro and Goldman).

<u>Truck & Building:</u> report was read by Captain Leonard. A copy of the report is attached to the original minutes and incorporated herein by reference.

<u>Chief's Report:</u> no report was received. Deputy Chief Lubertazzi advised that Open House will be held on October 22, 2023. Is the Career Staff able to attend and set up Fire Prevention display. Board was in agreement.

President's Report: absent - No report.

<u>Fire Bureau:</u> Fire Official O'Brien was absent. Report was read by Commissioner Torres. A copy of the report is attached to the original minutes and incorporated herein by reference.

<u>Work Orders</u>: Captain Leonard advised that everything has been taken care of verbally and things are status quo.

Old Business:

New Business: Word on the street is that commissioners are not attending consolidation meetings – Commissioner Jamison's wife recently died and Commissioner Torres is still experiencing medical issues. Commissioner Torres said that anyone else is welcome to attend. Commissioner Torres will reach out to see when the next meeting is scheduled for.

Correspondence: None

Public Session: Discussion on grant company for SCBA. FF Esposito to follow up with grant writer he found. Commissioner Goldman advised that the Men's Club has requested a talk on Fire Safety next Tuesday night. Board was in agreement. FO O'Brien is available. Board Attorney Braslow advised that if a workshop meeting is held, it must be posted in the official newspapers, information provided to the town clerk and the information is to be posted in five places. Board Attorney Braslow recommended that any new vehicle should be on the February 2024 ballot or a special election during 2024. It must go through the Local Finance Board. Commissioner O'Brien motioned to have a Workshop meeting on November 9 at 5 pm, seconded by Commissioner Couceiro. Motion passed by unanimous consent. Regular meeting to follow at 6 pm. Commissioner O'Brien motioned to accept Commissioners' annual salary for 2024 at \$4,500., seconded by Commissioner Couceiro. Motion passed by unanimous consent.

<u>Adjournment</u>: With no other business to come before the Board, Commissioner O'Brien motioned to adjourn the meeting, seconded by Commissioner Couceiro. Meeting was adjourned at 6:53 p.m. by Commissioner Torres.



BOARD OF FIRE COMMISSIONERS JACKSON TWSP FIRE DISTRICT NO. 4 AGENDA AND MEETING NOTES

October 12, 2023 Meeting Time 5:30 Caucus, 6PM

'Meeting called to order 6:00PM
Reading of the "Public Meeting Act"
Flag Salute
Attendance
Secretary's Report
Treasurer's Report
Legal Report
Truck & Building Report
Chief's Report
President's Report
Fire Bureau Report
Work Order Requests
Old Business
New Business

Mail Correspondence-Per Yellow Folder

Open to Public Meeting Adjourned

Old Business-Correspondence/Pending

New Business

<u>Mail Correspondence</u> Per Yellow folder 5:33 PM 10/12/23 Accrual Basis

Board of Fire Commissioners Cash Balances

As of October 12, 2023

| | Oct 12, 23 | | |
|--|--------------|--------|--|
| | Debit | Credit | |
| 1009 · Lakeland Bank Operating | 635,054.79 | | |
| 1011 · Lakeland Bank Payroll | 26,280.81 | | |
| 1012 · Lakeland Bank Fire Bureau | 34,778.27 | | |
| 1016 · Lakeland Ban-CD-Future Cap 0721 | 334,482.43 | | |
| 1019 · Lakeland Ban-CD Future Cap 0872 | 1,197.88 | | |
| TOTAL | 1,031,794.18 | 0.00 | |
| | | | |

Board of Fire Commissioners Treasurer Report As of October 12, 2023

| Туре | Date | Num | Name | Split | Amount |
|------------------------|---------------|-------------|---|----------------|-----------------|
| 1009 · Lakeland Bank | Operating | 53000 544 A | | | - Jimoto, Samon |
| Bill Pmt -Check | 10/12/2023 | 6463 | Action Uniform Co. | 2000 · *Accoun | -1,025.00 |
| Bill Pmt -Check | 10/12/2023 | 6464 | AMTRUST NORTH AMERICA | 2000 · *Accoun | -10,322.00 |
| Bill Pmt -Check | 10/12/2023 | 6465 | AT&T Mobility | 2000 · *Accoun | -403.13 |
| Bill Pmt -Check | 10/12/2023 | 6466 | Atlantic Fire Protection | 2000 · *Accoun | -182.33 |
| Bill Pmt -Check | 10/12/2023 | 6467 | Blaney, Donohue, et al | 2000 · *Accoun | -472.50 |
| Bill Pmt -Check | 10/12/2023 | 6468 | CINTAS FIRE | 2000 · *Accoun | -1.849.84 |
| Bill Pmt -Check | 10/12/2023 | 6469 | Code1Creations | 2000 · *Accoun | -981.46 |
| Bill Pmt -Check | 10/12/2023 | 6470 | ESI Equipment, Inc. | 2000 · *Accoun | -1.551.00 |
| Bill Pmt -Check | 10/12/2023 | 6471 | Federal Express | 2000 · *Accoun | -36.52 |
| Bill Pmt -Check | 10/12/2023 | 6472 | Fire and Safety Services, LTD | 2000 · *Accoun | -7.078.87 |
| Bill Pmt -Check | 10/12/2023 | 6473 | JCP&L | 2000 · *Accoun | -1,987.25 |
| Bill Pmt -Check | 10/12/2023 | 6474 | KC Greenscapes | 2000 · *Accoun | -312.22 |
| Bill Pmt -Check | 10/12/2023 | 6475 | NJ Advanced Media | 2000 · *Accoun | -23.22 |
| Bill Pmt -Check | 10/12/2023 | 6476 | NJNG | 2000 · *Accoun | -572.45 |
| Bill Pmt -Check | 10/12/2023 | 6477 | Optimum | 2000 · *Accoun | -575.90 |
| Bill Pmt -Check | 10/12/2023 | 6478 | Red Alert Emergency Generator Service L | 2000 · *Accoun | -243.50 |
| Bill Pmt -Check | 10/12/2023 | 6479 | Richard Braslow ESQ | 2000 · *Accoun | -1,500.00 |
| Bill Pmt -Check | 10/12/2023 | 6480 | S&S Fleet Services | 2000 · *Accoun | -5,314.86 |
| Bill Pmt -Check | 10/12/2023 | 6481 | Susan L Oksen-Pereira | 2000 · *Accoun | -500.00 |
| Bill Pmt -Check | 10/12/2023 | 6482 | Verizon | 2000 · *Accoun | -97.88 |
| Bill Pmt -Check | 10/12/2023 | 6483 | Verizon Wireless | 2000 · *Accoun | -191.95 |
| Bill Pmt -Check | 10/12/2023 | 6484 | Warrington Township | 2000 · *Accoun | -50.00 |
| Bill Pmt -Check | 10/12/2023 | 6485 | Ace Outdoor Power 2 | 2000 · *Accoun | -104.16 |
| Bill Pmt -Check | 10/12/2023 | 6486 | Kenneth Esposito | 2000 · *Accoun | -60.00 |
| Bill Pmt -Check | 10/12/2023 | 6487 | Lytx, Inc. | 2000 · *Accoun | -509.60 |
| Bill Pmt -Check | 10/12/2023 | 6488 | Patrick McCloskey | 2000 · *Accoun | -95.73 |
| Bill Pmt -Check | 10/12/2023 | 6489 | Red Alert Emergency Generator Service L | 2000 · *Accoun | -629.40 |
| Bill Pmt -Check | 10/12/2023 | 6490 | S&S Fleet Services | 2000 · *Accoun | -21,195.46 |
| Bill Pmt -Check | 10/12/2023 | 6491 | Skillender s Service Center Inc. | 2000 · *Accoun | -109.15 |
| Bill Pmt -Check | 10/12/2023 | 6492 | S&S Fleet Services | 2000 · *Accoun | -2,093.70 |
| otal 1009 · Lakeland B | ank Operating | | | <u> </u> | -60,069.08 |
| AL | | | | | -60,069.08 |

Board of Fire Commissioners Profit & Loss Budget vs. Actual January 1 through October 12, 2023

| | Jan 1 - Oct 12, 23 | Budget | \$ Over Budget |
|--|--------------------|------------------|--|
| Ordinary Income/Expense | | _ | |
| Income | | | |
| 4010 · Amount To Be Raised By Taxation | 953,426.69 | 2,179,260.74 | -1,225,834.05 |
| 4020 · Supplemental Fire Services Act | 4,342.00 | 4,342.00 | 0.00 |
| 4200 · Interest Income | 1,221.23 | 500.00 | 721.23 |
| 4300 · Sale of assets | 0.00 | 21,200.00 | -21,200.00 |
| 4750 · Bureau of Fire Prevention Incm | 25,476.69 | 35,000.00 | -9,523.31 |
| 4800 · Other Income | 1,172.46 | 0.00 | 1,172.46 |
| 4920 · Unreserved Fund Balance | 0.00 | 300,000.00 | -300,000.00 |
| Total Income | 985,639.07 | 2,540,302.74 | -1,554,663.67 |
| Gross Profit | 985,639.07 | 2,540,302.74 | -1,554,663.67 |
| Expense | | | |
| 5110 · Salaries - Commissioners | 0.00 | 22,500.00 | -22,500.00 |
| 5120 · Salaries - Secretary | | CONTRACTOR STATE | |
| 5121 · Secretary-1099 | 2,900.00 | 0.00 | 2,900.00 |
| 5120 · Salaries - Secretary - Other | 0.00 | 2,800.00 | -2,800.00 |
| Total 5120 · Salaries - Secretary | 2,900.00 | 2,800.00 | 100.00 |
| 5210 · Elections | 5,727.99 | 0.242.62 | 2 545 62 |
| 5220 · Office Expense | 2.14 (2.14) | 9,243.62 | -3,515.63 |
| 5220 · Office Expense | 9,415.17 | 15,000.00 | -5,584.83 |
| 5230 · Professional Services | | | |
| 5240 · Auditing | 160.00 | 0.00 | 160.00 |
| 5243 · Bookkeeper | 13,188.00 | 0.00 | 13,188.00 |
| 5245 · Legal fees | 12,499.00 | 0.00 | 12,499.00 |
| 5230 · Professional Services - Other | 4,092.00 | 90,000.00 | -85,908.00 |
| Total 5230 · Professional Services | 29,939.00 | 90,000.00 | -60,061.00 |
| 5260 · Bond Agent | 0.00 | 1,500.00 | -1,500.00 |
| 5290 · Contingent Expenses | 0.00 | 2,000.00 | -2,000.00 |
| 6115 · Salaries & Wages - Captain | 99,920.51 | 125,354.54 | FOREST STORY OF |
| 6120 · Salaries - Full Time Fire | 174,686.45 | 505,871.97 | -25,434.03 |
| 6125 · Clothing Allowance | | | -331,185.52 |
| | 4,060.00 | 12,000.00 | -7,940.00 |
| 6130 · Salaries - Fire Official | 0.00 | 10.000.00 | |
| 6133 · Fire Inspector 6130 · Salaries - Fire Official - Other | 0.00 0.00 | 10,000.00 | -10,000.00 |
| | | 15,000.00 | -15,000.00 |
| Total 6130 · Salaries - Fire Official | 0.00 | 25,000.00 | -25,000.00 |
| 6140 · Salaries - Firefighter Overtime | | 12.00% | 5D-030-030-03-03-03-03-03-03-03-03-03-03-0 |
| 6142 · Salaries-Firefighters OT | 15,098.20 | 0.00 | 15,098.20 |
| 6140 · Salaries - Firefighter Overtime - Other | 0.00 | 56,000.00 | -56,000.00 |
| Total 6140 · Salaries - Firefighter Overtime | 15,098.20 | 56,000.00 | -40,901.80 |
| 6145 · Salaries-Comp Time | 13,325.00 | 45,000.00 | -31,675.00 |
| 6180 · Payroll Taxes | -76,604.51 | 53,018.12 | -129,622.63 |
| 6185 · Employer Pension Contribution | 0.00 | 235,364.00 | -235,364.00 |
| 6190 · Fringe Benefits | 80,303.77 | 300,631.50 | -220,327.73 |
| 6210 · Insurance | 76,750.10 | 70,000.00 | 6,750.10 |
| | | 10,000.00 | 0,700.10 |

Board of Fire Commissioners Profit & Loss Budget vs. Actual January 1 through October 12, 2023

| | Jan 1 - Oct 12, 23 | Budget | \$ Over Budget |
|---|--------------------|------------------|--------------------|
| 6310 · Maintenance & Repairs | | | |
| 6311 · M&R - Apparatus | | | |
| 6312 · M&R - Truck #5400 Chief | 5,147.50 | 0.00 | 5,147.50 |
| 6313 · M&R - Truck #5407 Utility | 7,124.95 | 0.00 | 7,124.95 |
| 6314 · M&R - Truck #5404 Chevy Blazer | 1,005.47 | 0.00 | 1,005.47 |
| 6315 · M&R - Truck #5405 Ladder | 10,637.88 | 0.00 | 10,637.88 |
| 6316 · M&R - Truck #5408 Tanker | 1,059.00 | 0.00 | 1,059.00 |
| 6317 · M&R -Truck # 5401 Pumper New | 20,066.22 | 0.00 | 20,066.22 |
| 6322 · M&R - Truck #5411 Pumper | 3,260.43 | 0.00 | 3,260.43 |
| 6323 · M&R - Truck #5414 Durango | 687.71 | 0.00 | 687.71 |
| 6328 · M&R - Truck #5417 KME Pumper | 11,329.29 | 0.00 | 11,329.29 |
| 6334 · M&R - Truck #5427 Pick Up | 3,737.89 | 0.00 | 3,737.89 |
| 6338 · M&R - Truck #5437 2018 F350 | 571.09 | 0.00 | 571.09 |
| 6341 · M&R - Truck #18-407 Bureau | 1,186.44 | 0.00 | 1,186.44 |
| 6311 · M&R - Apparatus - Other | 7,933.76 | 0.00 | 7,933.76 |
| Total 6311 · M&R - Apparatus | 73,747.63 | 0.00 | 73,747.63 |
| 6350 · M&R - Building #1 | 24,744.75 | 0.00 | 24,744.75 |
| 6355 · M&R - Building #2 | 7,437.37 | 0.00 | 7,437.37 |
| 6370 · M&R - Equipment | 9,392.77 | 0.00 | 9,392.77 |
| 6310 · Maintenance & Repairs - Other | 0.00 | 120,000.00 | -120,000.00 |
| Total 6310 · Maintenance & Repairs | 115,322.52 | 120,000.00 | -4,677.48 |
| 6410 · Supplies | | | |
| 6411 · Supplies - Fuel | 24,322.97 | 0.00 | 24,322.97 |
| 6410 · Supplies - Other | 1,019.25 | 30,000.00 | -28,980.75 |
| Total 6410 · Supplies | 25,342.22 | 30,000.00 | -4,657.78 |
| 6415 · Fire Prevention | 0.00 | 5,000.00 | -5,000.00 |
| 6510 · Utilities | 35,832.05 | 65,000.00 | -29,167.95 |
| 6513 · Fire Service Agreement | 0.00 | 50,000.00 | -50,000.00 |
| 6515 · Hydrant Rent | 51,660.00 | 72,000.00 | -20,340.00 |
| 6610 · Misc. Firefighter Expenses | 12,435.06 | 15,000.00 | -2,564.94 |
| 6611 · Training | | | |
| 6612 · Training - Paid/Vol | 16,888.24 | 0.00 | 16,888.24 |
| 6616 · Fire Science Education | 940.50 | 15,000.00 | -14,059.50 |
| 6611 · Training - Other | 0.00 | 25,000.00 | -25,000.00 |
| Total 6611 · Training | 17,828.74 | 40,000.00 | -22,171.26 |
| 6614 · Technology-Equipment | 0.00 | 10,000.00 | -10,000.00 |
| 6615 · Gear - Fire Company | 61,587.48 | 40,000.00 | 21,587.48 |
| 6625 · Joint District Expenses | 0.00 | 2,000.00 | -2,000.00 |
| 6630 · Building Rennovations | 24,470.00 | 20,000.00 | 4,470.00 |
| 6635 · Equipment-Non-Bondable | 8,095.42 | 62,400.00 | -54,304.58 |
| 6640 · SCBA | 2,558.96 | 15,000.00 | -12,441.04 |
| 6650 · Emergency/First Aid Equipment | 183.05 | 5,000.00 | -4,816.95 |
| 6655 · Replacement Equipment | 4,308.49 | 40,000.00 | -35,691.51 |
| 6670 · Vehicle Equip-Radios/Pagers 6675 · UFSA | 41,762.00 | 40,000.00 | 1,762.00 |
| 6675a · Office Supplies | 0.00 | 1,000.00 | 1 000 00 |
| 6675b · Membership | 0.00 | 3,000.00 | -1,000.00 |
| 6675c · Computer Software-Bureau | 2,024.95 | | -3,000.00 |
| 6675d · Fire Prevention Expenses | 4,052.82 | 0.00 2,800.00 | 2,024.95 |
| 6675e · Fire Prevention Education | 1,779.03 | 1,500.00 | 1,252.82 279.03 |
| Total 6675 · UFSA | 7,856.80 | 8,300.00 | -443.20 |
| 6910 · LOSAP | 0.00 | 55,000.00 | -55,000.00 |
| 8110 · Capital Lease - Prin | 122,318.99 | 111,684.11 | 10,634.88 |
| 8120 · Capital Lease - Interest | 0.00 | 10,634.88 | -10,634.88 |
| Total Expense | 967,278.02 | 2,390,302.74 | -1,423,024.72 |
| Net Ordinary Income | 18,361.05 | 150,000.00 | -131,638.95 |

5:32 PM 10/12/23 Accrual Basis

Board of Fire Commissioners Profit & Loss Budget vs. Actual January 1 through October 12, 2023

| | Jan 1 - Oct 12, 23 | Budget | \$ Over Budget |
|------------------------------------|--------------------|-------------|----------------|
| Other Income/Expense Other Expense | | | |
| 8054 · Capital | 21,402.86 | 150,000.00 | -128,597.14 |
| Total Other Expense | 21,402.86 | 150,000.00 | -128,597.14 |
| Net Other Income | -21,402.86 | -150,000.00 | 128,597.14 |
| Net Income | -3,041.81 | 0.00 | -3,041.81 |

Bureau of Fire Prevention District #4 Jackson Township

465 A North County Line Rd. Jackson NJ, 08527 Office 732-928-7848 Fax 732-928-8220 Fire Official – Stanley O'Brien Jr.

October 11, 2023 Monthly Bureau Report

Inspections are being completed as normal. On October 5th, 2023, Mobile Eyes (Our Inspection Program) notified me of an issue with their server. Since then, I haven't been able to upload completed inspection or issue invoices. Their support team has been in contact with me and should be rectified by the end of the week.

Site plans received and finalized:

09/13 Construction Site Inspection @ The Club. Knox Box was ordered.

Permits:

9/11 Food Truck Permit was issued at Bartley Healthcare.

Fire investigations:

- 8/16 Vehicle Fire @ Cedar Swamp Road & I 195 Overpass
- 9/8 Building Fire @ 3 Elm Street
- 10/5 Vehicle Fire @ I 195 Mile Post 21 East
- 10/9 Electrical Fire @ 41 Pembroke Drive

Fire Prevention Details:

- 8/3 Jackson Baptist Church Summer Camp
- 10/4 Kinder University
- 10/4 & 5 Jackson Baptist Church
- 10/9 Prep Academy
- 10/10&11 Sunbeam Preschool
- 10/12 The Learning Experience

Call Outs / Complaints:

- Open Burn at 136 Hickory Lane, Permit was issued to the property owner.
- 9/19 Alarm issue at The Learning Experience, Followed up with an inspection.

<u>Training / Meetings:</u>

 Spoke with Deale Cary B9 reference to the upcoming Volunteer Fire Assistance (VFA) Grant for NJ Forrest Fire Service. A meeting will be scheduled in the future.

Respectfully submitted,

Stant Beinh.

Stanley O'Brien Jr.

Fire Official