| Year 2024 Board of Fire Commissioners: | | l of Fire Commissioners: | |
|--|---------------------------|--------------------------|--------------------|
| Fire District | Jackson Township FD No. 4 | Chairperson | Raymond Torres Jr. |
| County | Ocean | Treasurer | Wallace Jamison |
| Web Address | www.jacksonfiredist4.org | Secretary | Shane O'Brien |
| Election Month | February | Commissioner | Alfred Couceiro |
| | | Commissioner | Philip Goldman |

| Certification Sections | | Expand Section Length | |
|--|--|-------------------------|----------|
| Preparer and Preparer - Other Assets Certification | | Vehicle List | Standard |
| Preparer Name | Cheryl Parker QPA | Accumulated Absences | Standard |
| Title | Board Accountant | Salary & Benefit Detail | Standard |
| Address | 902 Preble Drive, Forked River, NJ 08731 | Capital Budget Detail | Standard |
| Phone | 609-709-5372 | | |
| Fax | 609-242-7375 | | |

| | Approval Certification | | |
|----------------|--|--|--|
| Officer's Name | Shane O'Brien | | |
| Title | Clerk | | |
| Address | 465A North County Line Road, Jackson, NJ 08527 | | |
| Phone | 732-928-1434 | | |
| Fax | 732-928-8220 | | |
| Email | sobrien@jacksonfiredist4.org | | |

cparker@jacksonfiredist4.org

Email

| Internet Certification | | |
|--------------------------------|--|--|
| Officer's Name Wallace Jamison | | |
| Title Treasurer | | |

| Adoption Certification | | |
|------------------------|--|--|
| Officer's Name | Shane O'Brien | |
| Title | Clerk | |
| Address | 465A North County Line Road, Jackson, NJ 08527 | |
| Phone | 732-928-1434 | |
| Fax | 732-928-8220 | |
| Email | sobrien@jacksonfiredist4.org | |

2024

Jackson Township FD No. 4

Fire District Budget

www.jacksonfiredist4.org



Division of Local Government Services

2024 FIRE DISTRICT BUDGET Certification Section

2024

Jackson Township FD No. 4

FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

For Division Use Only

CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

> State of New Jersey Department of Community Affairs Director of the Division of Local Government Services

By: ______ Date: _____

| CERTIFICATION OF ADOPTED BUDG | GET |
|---|------------------------|
| It is hereby certified that the adopted Budget made a part hereof has been comp | ared with the approved |
| Budget previously certified by the Division, and any amendments made thereto. | This adopted Budget is |
| certified with respect to such amendments and comparisons only. | |
| | |

State of New Jersey Department of Community Affairs Director of the Division of Local Government Services

| By: | Date: |
|-----|---------------------------------------|
| • | · · · · · · · · · · · · · · · · · · · |

2024 PREPARER'S CERTIFICATION

Jackson Township FD No. 4

FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that the Fire District Budget, including the annual budget and all schedules attached thereto, represents the Board of Commissioners' resolve with respect to stature in that; all estimates of revenues, including the amount to be raised by taxation to support the district budget, are reasonable accurate and correctly stated; all items of appropriation are properly set forth; and in itemization, form and content, the budget will permit the exercise of the comptroller function within the Fire District.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | cparker@jacksonfiredist4.org |
|-----------------------|--|
| Name: | Cheryl Parker QPA |
| Title: | Board Accountant |
| Address: | 902 Preble Drive, Forked River, NJ 08731 |
| Phone Number: | 609-709-5372 |
| Fax Number: | 609-242-7375 |
| E-mail Address: | cparker@jacksonfiredist4.org |

2024 PREPARER'S CERTIFICATION OTHER ASSETS

Jackson Township FD No. 4

FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that operating appropriations, as reported in this annual budget on Page F-3, for the acquisition of Other Assets not included as Capital Outlays are Non-Bondable Assets. The Board of Commissioners has determined that the aformentioned Other Asset appropriation(s) do not meet the criteria for bonding pursuant to the Local Bond Law (N.J.S.A. 40A:2-1 et seq.) and more specifically, as it pertains to the expected useful life of the asset, pursuant to N.J.S.A. 40A:2-21.

It is further certified that the Other Asset appropriation(s) as reported herein have been determined not to be Capital Assets pursuant to N.J.S.A. 40A:14-84 and 40A:14-85. Therefore, the election has been made to treat such Other Assets as Operating Appropriations: Current Operating Expenses, pursuant to N.J.S.A. 40A:14-78.6.

| Preparer's Signature: | cparker@jacksonfiredist4.org |
|-----------------------|--|
| Name: | Cheryl Parker QPA |
| Title: | Board Accountant |
| Address: | 902 Preble Drive, Forked River, NJ 08731 |
| Phone Number: | 609-709-5372 |
| Fax Number: | 609-242-7375 |
| E-mail Address: | cparker@jacksonfiredist4.org |

FIRE DISTRICT INTERNET WEBSITE CERTIFICATION

| Fire District's Web Address: | www.jacksonfiredist4.org | |
|--|--|---|
| purpose of the website or webpage shall be activities. N.J.S.A. 40A:14-70.2 requires the | In Internet website or a webpage on the municito provide increased public access to the Fire the following items to be included on the Fire I boxes below to certify the Fire District's compared to the fire District's compa | District's operations and District's website at a |
| A description of the Fire District's mission a | and responsibilities | |
| Commencing with 2013, the budgets for the | e current fiscal year and immediately two prior | r years |
| The most recent Comprehensive Annual Fin | nancial Report (Unaudited) or similar financia | l information |
| Commencing with 2012, the annual audits of | of the most recent fiscal year and immediately | two prior years |
| The Fire District's rules, regulations and of of the residents within the district | ficial policy statements deemed relevant by the | e commissioners to the interests |
| Notice posted pursuant to the "Open Public date, location and agenda of each meeting | Meetings Act" for each meeting of the comm | issioners, setting forth the time |
| Beginning January 1, 2013, the approved m commissioners and their committees; for at | inutes of each meeting of the commissioners in least three consecutive fiscal years | including all resolutions of the |
| The name, mailing address, electronic mail supervision or management over some or al | address and phone number of every person will of the operations of the Fire District | ho exercises day-to-day |
| other organizations which received any renu | d any other person, firm, business, partnership umeration of \$17,500 or more during the precentive District, but shall not include volunteers r (LOSAP). | eding fiscal year |
| <u> </u> | orized representative of the Fire District that the minimum statutory requirements of N.J.S. signifies compliance. | |

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√

√

✓

Signature:

Name of Officer Certifying Compliance:

Title of Officer Certifying Compliance:

Page C-4

Wallace Jamison

Treasurer

wjamison@jacksonfiredist4.org

2024 APPROVAL CERTIFICATION

Jackson Township FD No. 4

FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that the Fire District Budget, including all schedules appended hereto, are a true of the Annual Budget approved by resolution of the Board of Commissioners of the Fire District, at an open public meeting held pursuant to N.J.A.C. 5:31-2.4, on December 14, 2023.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the Board of Commissioners thereof.

| Officer's Signature: | sobrien@jacksonfiredist4.org |
|----------------------|--|
| Name: Shane O'Brien | |
| Title: | Clerk |
| Address: | 465A North County Line Road, Jackson, NJ |
| Phone Number: | 732-928-1434 |
| Fax Number: | 732-928-8220 |
| E-mail Address: | sobrien@jacksonfiredist4.org |

2024 FIRE DISTRICT BUDGET RESOLUTION

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

WHEREAS, the Annual Budget for Jackson Township FD No. 4 (the 'Fire District') for the fiscal year beginning January 1, 2024 and ending December 31, 2024 has been presented before the Board of Commissioners of the Fire District at its open public meeting of December 14, 2023; and

WHEREAS, the budget as introduced is in compliance with the Property Tax Levy Cap Law (N.J.S.A. 40A:4-45.44 et seq.); and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$3,053,866.26 which includes an amount to be raised by taxation of \$2,723,524.26 and Total Appropriations of \$3,053,866.26; and

WHEREAS, the amount to be raised by taxation to support the district budget shall be the amount to be certified to the assessor of the municipality to be assessed against the taxable property in the district, pursuant to N.J.S.A. 40A:14-79. Such amount shall be equal to the amount of the total appropriations set forth in the budget minus the total amount surplus and miscellaneous revenues set forth in the budget; and

WHEREAS, in calculating the amount to be raised by taxation, the Fire District has taken into account the assessed valuation of taxable property in the Fire District;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Fire District, at an open public meeting held on December 14, 2023 that the Annual Budget, including all related schedules, of the Fire District for the fiscal year beginning January 1, 2024 and ending December 31, 2024 is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the Fire District's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the Board of Commissioners of the Fire District will consider the Annual Budget for adoption on January 18, 2024.

| sobrien@jacksonfiredist4.org | 12/19/2023 |
|------------------------------|------------|
| (Secretary's Signature) | (Date) |

Board of Commissioners Recorded Vote

| Member | Aye | Nay | Abstain | Absent |
|--------------------|-----|-----|---------|--------|
| Raymond Torres Jr. | | | | X |
| Wallace Jamison | X | | | |
| Shane O'Brien | X | | | |
| Alfred Couceiro | X | | | |
| Philip Goldman | X | | | |

2024 ADOPTION CERTIFICATION

Jackson Township FD No. 4

FIRE DISTRICT BUDGET

FISCAL YEAR: January 1, 2024 to December 31, 2024

It is hereby certified that the Fire District Budget annexed hereto is a true copy of the Budget adopted by the Board of Commissioners of the Fire District, pursuant to N.J.A.C. 5:31-2.4, on January 18, 2024.

| Officer's Signature: | sobrien@jacksonfiredist4.org | | | |
|----------------------|--|------|--------------|--|
| Name: | Shane O'Brien | | | |
| Title: | Clerk | | | |
| Address: | 465A North County Line Road, Jackson, NJ 08527 | | | |
| Phone Number: | 732-928-1434 | Fax: | 732-928-8220 | |
| E-mail address: | sobrien@jacksonfiredist4.org | | | |

2024 ADOPTED BUDGET RESOLUTION

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

WHEREAS, the Annual Budget for the Jackson Township FD No. 4 (the 'Fire District') for the fiscal year beginning January 1, 2024 and ending December 31, 2024 has been presented for adoption before the Board of Commissioners of the Fire District at its open public meeting of January 18, 2024; and

WHEREAS, the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the adopted budget is in compliance with the Property Tax Levy Cap Law (N.J.S.A. 40A:4-45.44 et seq.); and

WHEREAS, the Annual Budget as presented for adoption reflects Total Revenues of \$3,053,866.26 which includes amount to be raised by taxation of \$2,723,524.26, and Total Appropriations of \$3,053,866.26; and

WHEREAS, an election shall be held annually on the third Saturday of February in each established fire district to determine the amount to be raised by taxation for the ensuing year;

NOW, THEREFORE BE IT RESOLVED, by the Board of Commissioners of the Fire District at an open public meeting held on January 18, 2024 that the Annual Budget of the Fire District for the fiscal year beginning January 1, 2024 and ending December 31, 2024 is hereby adopted and, shall constitute appropriations for the purposes stated and authorization of Total Revenues of \$3,053,866.26, which includes amount to be raised by taxation of \$2,723,524.26, and Total Appropriations of \$3,053,866.26; and

BE IT FURTHER RESOLVED, that the Annual Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

BE IT FURTHER RESOLVED, that an annual election shall be held on the third Saturday of February to determine the amount to be raised by taxation for the ensuing year. The results of which shall be subsequently certified to the Division and the Municipal Assessor.

| sobrien@jacksonfiredist4.org | 1/18/2024 |
|------------------------------|-----------|
| (Secretary's Signature) | (Date) |

Board of Commissioners Recorded Vote

| Member | Aye | Nay | Abstain | Absent |
|--------------------|-----|-----|---------|--------|
| Raymond Torres Jr. | X | | | |
| Wallace Jamison | X | | | |
| Shane O'Brien | X | | | |
| Alfred Couceiro | | | | X |
| Philip Goldman | | | | X |

2024 FIRE DISTRICT BUDGET Narrative and Information Section

2024 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Answer all questions below using the space provided. Do not attach answers as a separate document.

February

1. When is the Fire District's annual election? (February and/or November)

| If November, was the resolution submitted to the Division? | No | |
|---|---|--|
| 2. Complete a brief statement on the 2024 proposed Annual Budget and make comparis | son to the 2023 adopted | l budget. |
| The overall Budget is increasing \$513,563.52 20.2% from 2023. This increase is prima \$115,000 for Air Packs and \$500,000 for future capital. | | |
| | | |
| 3. Explain any variances over +/-10% for each line item. Attach in FAST any support | orting documentation th | at will help to explain the |
| reason for the increase/decrease in the budgeted line item. | | |
| Unrestricted Fund Balance is increasing \$100,000 66.7% from capital appropriations in \$110,000 -73.3% from less monies being utilized for capital appropriations. Sale of As were budgeted to be sold in 2024. Election expense decreased \$1,243.62 -13.5%, Profe Equipment decreased \$30,000 -75.0%, Building M&R decreased \$10,000 -50% all from decreased \$15,000 -27.3% due to fewer volunteers. Capital appropriations increased \$4 appropriation of \$115,000 for Air Packs and Future Capital of \$500,000. Office expense Education decreased \$9,000 -60.0%, Non Bondables decreased \$32,400 -51.9% all from Supplies increased \$5,000 16.7%, Misc FF Exp increased \$5,000 33.3%, Hydrant Rent goods and services. | ssets decreased \$21,200 dessional Fees decreased m less expense needed a 465,000 310% from vote decreased \$1,583.33 m less expense needed | 0 -100% because no assets 1 \$20,000 -22.2%, Vehicle in those line items. Losap ter approved capital -10.3%, Continuting in those line items. |
| 4. Complete a brief statement on the impact the proposed Annual Budget will have on | | • |
| the use of the Restricted and Unrestricted Fund Balance(s) and how they are complying | | |
| If Unrestricted Fund Balance is reduced by more than 10%, explain the projected impact | | |
| The Amount to be raised by taxation increased \$544,263.52 25%. Unrestricted Fund B Fund Balance is being used to offset the 2024 Budget. The utilization of the fund balar Capital in 2024. The Fire District is in compliance with the Property Tax Levy Cap. | • | · |
| | | |

2024 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Answer all questions below using the space provided. Do not attach answers as a separate document.

| 5. Does the Fire District plan on exceeding the Levy Cap? If so, please provide a statement with the reasons for exceeding |
|--|
| the Levy Cap and identify the appropriations that caused the Fire District to exceed the Levy Cap, and how they are being |
| addressed by a referendum. |
| The 2024 Budget is in compliance with the Levy Cap. |
| 6. If the Fire District plans to pass a Resolution for the Release of Restricted Fund Balance to be used in the 2024 proposed |
| operating budget, explain the reason and purposes of the appropriation. |
| N/A |
| 7. Complete a brief statement on the Annual Budget's proposed capital appropriations including debt service for the |
| proposed budget year and for future years. |
| Capital Appropriations in 2024 consist of \$115,000 for Air Packs and \$500,000 for Future Capital. Debt Service is included in the 2024 Budget for a Pumper passed by voters on 4/20/21. Debt Service is \$114,252.84 and Interest of \$8,066.15. |
| 8. If the proposed Annual Budget contains an amount for a Cash Deficit of the Preceding Year pursuant to |
| N.J.S.A. 40A:14-78.6, then explain the reasons for the occurrence of the deficit. |
| N/A |

2024 FIRE DISTRICT BUDGET MESSAGE & ANALYSIS

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Answer all questions below using the space provided. Do not attach answers as a separate document.

| | | _ | | e such sums as it may deem nec nent, supplies and materials f | • | • | |
|-------------|------------|-------------|------------|--|----------------|---------------------------|----------------|
| | _ | • | | the organization's incorporated | • | • | No |
| | | | • | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | ne municipal assessor's latest in | * | | |
| Total | Assessed | Valuation | of Distri | et | \$ | 2,419,621,990.00 | |
| Propo | osed Tax R | Rate per \$ | 100 of As | sessed Valuation | \$ | 0.1126 | |
| | | | | | | | |
| | | - | • | a first-year funding appropr | iation to esta | blish a length of service | award program |
| | | ar's budge | et subject | to public referendum thereof? | | | _ |
| No | X | Yes | | If yes, how much is approp | riated? | | |
| | | | | | | | |
| - | | | - | e Board of Commissioners awar | | · · | |
| appropria | tion amou | nt and tha | at the Amo | ount to be Raised by Taxation to | Support the | Budget must be reduced by | a like amount? |
| No | | Yes | | | | | |

FIRE DISTRICT CONTACT INFORMATION 2024

Please complete the following information regarding this Fire District. <u>All</u> information requested below must be completed.

| Name of Fire District: | J | Jackson Township FD No. 4 | | | |
|------------------------|-----------------------------|---------------------------|------|-------------|-------|
| Address: | 465A North County Line Ro | oad | | | |
| City, State, Zip: | Jackson | | | NJ | 08527 |
| Phone: (ext.) | 732-928-1434 | | Fax: | 732-928-822 | 0 |
| Fire District E-mail: | cparker@jacksonfiredist4.o. | <u>rg</u> | | • | |

| Preparer's Name: | Cheryl Parker QPA | Cheryl Parker QPA | | | | |
|--------------------------|-------------------------------|------------------------------|--------------|-------|--|--|
| Preparer's Address: | 902 Preble Drive | 902 Preble Drive | | | | |
| City, State, Zip: | Forked River | | NJ | 08731 | | |
| Phone: (ext.) | 609-709-5372 | Fax: | 609-242-7375 | | | |
| E-mail: | cparker@jacksonfiredist4.org | cparker@jacksonfiredist4.org | | | | |
| | | | | | | |
| Chairperson: | Raymond Torres Jr. | | | | | |
| Phone: (ext.) | 201-469-6730 | Fax: | 732-928-8220 | | | |
| E-mail: | rtorres@jacksonfiredist4.org | rtorres@jacksonfiredist4.org | | | | |
| Secretary: | Shane O'Brien | | | | | |
| Phone: (ext.) | 732-600-3190 | Fax: | 732-928-8220 | | | |
| E-mail: | sobrien@jacksonfiredist4.org | sobrien@jacksonfiredist4.org | | | | |
| T. | Wallace Jamison | | | | | |
| Treasurer: | 732-814-0279 | Fax: | 732-928-8220 | | | |
| Phone: (ext.) E-mail: | wjamison@jacksonfiredist4.org | | /32-928-8220 | | | |
| 2 man. | | - | | | | |
| Name of Auditor: | Lauren Holman, CPA | | | | | |
| Name of Firm: | Holman Frenia Allison, P.C. | | | | | |
| Address: | 1985 Cedar Bridge Avenue, Su | ite 3 | | | | |
| City, State, Zip: | Lakewood | | NJ | 08701 | | |
| Phone: (ext.) | 732-797-1333 | Fax: | 732-797-1022 | | | |
| E-mail: | lholman@hfacpas.com | | | | | |

FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Answer all questions below completely.

| 1) Provide the number of | f regular voting members of the governing body | <i>r</i> : 5 | |
|------------------------------|--|-------------------------|---|
| 2) Provide the number of | f alternate voting members of the governing boo | dy: | |
| , | | | |
| 3) Does the fire district ha | ve any amounts recievable from current or form | er commissioners, offi | cers, or employees? |
| | hose individuals, their position, the amount rece | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| , . | arty to a business transaction with one of the fol | lowing parties: | _ |
| | commissioner, officer, or employee? | No | |
| • | a current or former commissioner, officer, or en | • • | |
| | current or former commissioner, officer, or emp | | ber thereof) was an officer or |
| direct or indirect own | | No | |
| | the above is "yes," provide a description of the | | |
| | member thereof) of the fire district; the name of | · | nship to the individual or family member; |
| the amount paid, and w | hether the transaction was subject to a competit | tive bid process. | |
| | | | |
| | | | |
| | | | |
| | | | |
| C) D'141 C 1'4'4 | | CC" | 1 Cd E' B' ' |
| , | rovide any of the following to or for a commission | | ner employee of the Fire District: |
| a. First class or chart | | No | _ |
| b. Travel for compar | | No | _ |
| | on and gross-up payments | No | _ |
| d. Discretionary sper | _ | No | _ |
| _ | e or residence for personal use | No | _ |
| | ness use of personal residence | No | _ |
| _ | vance or vehicle for personal use | No | |
| | lub dues or initiation fees | No | |
| | (i.e.: maid, chauffeur, chef) | No | |
| • • | he above is "yes," provide a description of the tr | ransaction including th | ne name and position of the |
| individual and the amount | expended. | | |
| | | | |
| | | | |
| | | | |

FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

| 6) Use the " <u>Vehicle List</u> " tabs to list of the fire district's vehicles including make, model, and year, and indicate to whom the assigned and their positions. If a vehicle is not assigned to a specific individual and is available to all authorized district persindicate "motor pool." Do not attach the list as a separate document. | |
|---|---------------|
| 7) Did the fire district make any payments to current of former commissioners or employees for severance or termination? <i>If "yes", provide an explanation including amount paid.</i> | No |
| | |
| 8) Did the Fire District make any payments to current or former commissioners or employees that were contingent upon the performance of the Fire District or that were considered discretionary bonuses? | No |
| If "yes," provide an explanation including amount paid. | |
| | |
| 9) Does the Fire District contract with another entity (i.e.: volunteer fire company, neighboring municipality, etc.) to provide fire protection or EMS services within the Fire District? | Yes |
| 10) If the answer to #9 above is "yes," did the Fire District execute a written agreement with the entity that details the services that the entity will provide and the amount to be paid by the Fire District to the entity for the services provided? | Yes |
| If "yes," attach in FAST a copy of the agreement. | 1 es |
| 11) Does the fire District have a Length of Services Award Program (LOSAP) plan? If "yes," indicate: | Yes |
| a) the year it was implemented | 2003 |
| b) the total number of volunteer members presently eligible to participate | 37 |
| c) the total number of volunteer members presently vested | 33 |
| d) whether the annual contribution for each vested member is fixed or based on an automatic increase | Auto Increase |
| e) the total LOSAP budgeted for the current year | \$ 55,000.00 |
| f) the Fire District's LOSAP Plan Contractor | Lincoln |
| g) whether the Plan Contractor has submitted its annual financial statement to the Director of the Division of Local | |
| Government Services pursuant to N.I.A.C. 5:30-14.49 | Yes |

FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

| 12) If the district's Board of The Commissioners authorizes its elected commissioners to receive any type of compensation for | serving on the |
|--|----------------|
| Board, did the district submit a copy of the compensation resolution to the municipal governing body for review and approval | as required |
| under N.J.S.A. 40A:14-88? | Yes |
| If "yes", provide a certified copy of the resolution, whenever adopted, fixing the level of compensation each commissioner is | |
| to receive, and proof that the district submitted the resolution to the municipal clerk for governing body consideration. Only | answer |
| "N/A" if elected commissioners are not authorized to receive any compensation for their service on the Board. | |
| 13) Did the district make one or more supplemental emergency appropriations after adopting its current budget? | No |
| If "yes", for each supplemental emergency appropriation: | |
| a) Was a resolution adopted by at least two-thirds (2/3) of the Board of Commissioners' full membership declaring that an employed and the state of the Board of Commissioners' full membership declaring that an employed state of the Board of Commissioners' full membership declaring that an employed state of the Board of Commissioners' full membership declaring that an employed state of the Board of Commissioners' full membership declaring that an employed state of the Board of Commissioners' full membership declaring that an employed state of the Board of Commissioners' full membership declaring that an employed state of the Board of Commissioners' full membership declaring that an employed state of the Board of Commissioners' full membership declaring that an employed state of the Board of Commissioners' full membership declaring that an employed state of the Board of Commissioners' full membership declaring that are stated to the Board of Commissioners' full membership declaring the Board of Commissioner | ergency exists |
| requiring a supplemental emergency appropriation and setting out the nature of the emergency in full? | |
| b) Did the district submit the above-referenced resolution to the municipal clerk for municipal governing body consideration? | |
| c) Did at least two-thirds (2/3) of the municipal governing body's full membership approve the district's | |
| emergency appropriation? | |
| Durai de (with the introduced hydrest) a contribut comment to Degad's vessition gut havining the graph and all our apparent | |

Provide (with the introduced budget) a certified copy of the Board's resolution authorizing the supplemental emergency appropriation with a certified copy of the municipal governing body's resolution approving the district's emergency appropriation.

FIRE DISTRICT INFORMATIONAL QUESTIONNAIRE FIRE DISTRICT VEHICLES

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to list the fire district's motor vehicles. Do not attach list as a separate document.

| Year | Make | Model | Assigned Staff | Staff Position |
|------|---------------|-----------------|-------------------|----------------|
| 1982 | Mack Tanker | Barbel | Motor Pool | Motor Pool |
| 1986 | Mercedis Benz | Unimog | Motor Pool | Motor Pool |
| 1955 | Ford | Antique | Motor Pool | Motor Pool |
| 2001 | KME | Pumper | Motor Pool | Motor Pool |
| 1997 | Ford | F250 | Motor Pool | Motor Pool |
| 2006 | Seagrave | Ladder | Motor Pool | Motor Pool |
| 2007 | Chevrolet | Top Kick | Motor Pool | Motor Pool |
| 2012 | Chevrolet | Tahoe | Motor Pool | Motor Pool |
| 2015 | Pierce | Pumper | Motor Pool | Motor Pool |
| 2018 | Chevrolet | Tahoe | Michael Lubertazi | Chief |
| 2018 | Ford | F250 | Stan O'Brien Jr | Fire Official |
| 2011 | Chevrolet | Tahoe | Safety Officer | Safety Officer |
| 2015 | Load Rite | Boat Trailer | Motor Pool | Motor Pool |
| 2002 | Haulmark | Utility Trailer | Motor Pool | Motor Pool |
| 2011 | Big Tex | Utility Trailer | Motor Pool | Motor Pool |
| 2014 | John Boat | Boat | Motor Pool | Motor Pool |
| 2009 | Pace/American | Support Trailer | Motor Pool | Motor Pool |
| 2000 | KME | Pumper | Motor Pool | Motor Pool |
| 2018 | Ford | F250 | Motor Pool | Motor Pool |
| 2022 | Peterbuilt | Tractor | Motor Pool | Motor Pool |
| 2023 | Suphen | Pumper | Motor Pool | Motor Pool |
| 2021 | Chevrolet | Tahoe | Trask O'Hara | Asst Chief |
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FIRE DISTRICT SCHEDULE OF COMMISSIONERS AND OFFICERS

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Complete the attached table for all persons required to be listed per #1-2 below.

- 1) List all of the Fire District's current commissioners and officers and amount of compensation from the Fire District. Enter zero if no compensation was paid.
- 2) List all of the Fire District's former commissioners and officers who received more than \$10,000 in reportable compensation from the Fire District during the most recent fiscal year completed.

Commissioner: A member of the governing body of the Fire District with voting rights. Include alternates for the purposes of this schedule.

Officer: A person elected or appointed to manage the Fire District's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the Fire District's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.

Compensation: All forms of cash and non-cash payments or benefits provided in exchange for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transaction such as personal vehicles, meals, housing, personal and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Fire District's propert. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.

Reportable Compensation: The aggregate compensation that is reported (or is required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the calendar year.

Jackson Township FD No. 4 Ocean Reportable Compensation from Fire District

(14.2 (4.00)

| | | | , | Po | sition | | (W-2/ | / 1099) | | | |
|----|--------------------|------------------|--|--------------|-------------------|--------------------|-------|---------|--|--|---------------------------------|
| | Name | Title | Average Hours per Week Dedicated to Position | Commissioner | Former Officer | Base Salary/ Stipe | nd E | Bonus | Other (auto allowance, expense account, payment in lieu of health benefits, etc.) | Estimated amount of other compensation from the Fire District (health benefits, pension, etc.) | Compensation m Fire District |
| 1 | Raymond Torres Jr. | President | As Needed | Χ | | \$ 4,500.0 | 00 | | | | \$ 4,500.00 |
| 2 | Alfred Couceiro | Vice President | As Needed | X | | \$ 4,500.0 | 00 | | | | \$ 4,500.00 |
| 3 | Wallace Jamison | Treasurer | As Needed | Χ | | \$ 4,500.0 | 00 | | | | \$ 4,500.00 |
| 4 | Shane O'Brien | Clerk | As Needed | Χ | | \$ 4,500.0 | 00 | | | | \$ 4,500.00 |
| 5 | Philip Goldman | Asst Clerk/Treas | As Needed | Χ | | \$ 4,500.0 | 00 | | | | \$ 4,500.00 |
| 6 | | | | | | | | | | | \$ - |
| 7 | | | | | | | | | | | \$ - |
| 8 | | | | | | | | | | | \$ - |
| 9 | | | | | | | | | | | \$ - |
| 10 | | | | | | | | | | | \$ - |
| 11 | | | | | | | | | | | \$ - |
| 12 | | | | | | | | | | | \$ - |
| 13 | | | | | | | | | | | \$ - |
| 14 | | | | | | | | | | | \$ - |
| 15 | | | | | | | | | | | \$ - |
| | Total: | | | | | \$ 22,500.0 | 00 \$ | - | \$ - | \$ - | \$ 22,500.00 |

Enter the total number of employees/ independent contractors who received more than \$100,000 in total reportable compensation for the most recent fiscal year completed:

N/A

| | # of Covered Members (Medical & Rx) Proposed Budget | Annual Cost Estimate per Employee Proposed Budget | Total Cost Estimate Proposed Budget | # of Covered Members (Medical & Rx) Current Year | Annual Cost per Employee Current Year | Total Current Year Cost | \$ Increase (Decrease) | % Increase (Decrease) |
|---|--|---|--|---|---|----------------------------|---------------------------|--------------------------|
| Active Employees - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | 6 | 16,293.76 | 97,762.56 | 5 | 14,825.00 | 74,125.00 | 23,637.56 | 31.9% |
| Parent & Child | O . | 10,233.70 | 57,702.50 | J | 14,023.00 | - | - | 0.0% |
| Employee & Spouse (or Partner) | 1 | 32,444.94 | 32,444.94 | 2 | 29,517.00 | 59,034.00 | (26,589.06) | |
| Family | 2 | 45,488.32 | 90,976.64 | 1 | 41,386.00 | 41,386.00 | 49,590.64 | 119.8% |
| Employee Cost Sharing Contribution (enter as negative -) | | , , | (11,059.21) | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (9,539.94) | (1,519.27) | |
| Subtotal | 9 | | 210,124.93 | 8 | | 165,005.06 | 45,119.87 | 27.3% |
| Commissioners - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | | | - | | | - | - | 0.0% |
| Parent & Child | | | - | | | - | - | 0.0% |
| Employee & Spouse (or Partner) | | | - | | | - | - | 0.0% |
| Family | | | - | | | - | - | 0.0% |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | | - | 0.0% |
| Subtotal | 0 | | - | 0 | | - | - | 0.0% |
| Retirees - Health Benefits - Annual Cost | | | | | | | | |
| Single Coverage | | | - | | | _ | - | 0.0% |
| Parent & Child | | | - | | | _ | _ | 0.0% |
| Employee & Spouse (or Partner) | 1 | 40,709.67 | 40,709.67 | 1 | 33,040.00 | 33,040.00 | 7,669.67 | 23.2% |
| Family | 1 | 46,311.57 | 46,311.57 | 1 | 37,586.00 | , 37,586.00 | 8,725.57 | 23.2% |
| Employee Cost Sharing Contribution (enter as negative -) | | , | , | | , | · | - | 0.0% |
| Subtotal | 2 | | 87,021.24 | 2 | | 70,626.00 | 16,395.24 | 23.2% |
| | | | | | | | | |
| GRAND TOTAL | 11 | | 297,146.17 | 10.00 | | 235,631.06 | 61,515.11 | 26.1% |
| Is medical coverage provided by the SHBP (Yes or No)? | | [| Yes | | | | | |
| Is prescription drug coverage provided by the SHBP (Yes | or No)? | | Yes | | | | | |

Complete the below table for the Fire District's accrued liability for compensated absences.

Legal Basis for Benefit

| Individuals Eligible for Benefit | Gross Days of Accumulated Compensated Absences at January 1, 2023 | Dollar Value of Accrued Compensated Absence Liability | Approved Labor Agreement | Resolution | Individual Employment Agreement |
|----------------------------------|---|---|--------------------------------|------------|---------------------------------------|
| Richard Leonard | | \$ 23,042.88 | Х | | |
| John Burmeister Jr | | \$ 49,791.58 | Х | | |
| Kenneth Esposito | | \$ 20,596.43 | Х | | |
| Richard Marrero Jr | | \$ 1,824.98 | Х | | |
| Steven Porth | | \$ 22,657.50 | Х | | |
| Stanley O'Brien | | \$ 27,681.06 | Х | | |
| Joshua Griffin | | \$ 10,865.43 | Х | | |
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Total liability for accumulated compensated absences at January 1, 2023 (this page only)

\$ 156,459.86

Complete the below table for the Fire District's accrued liability for compensated absences.

Legal Basis for Benefit **Dollar Value of** Employment Agreement Accrued Agreement Resolution Approved Labor Individual **Gross Days of Accumulated** Compensated **Compensated Absences at Absence** January 1, 2023 Liability **Individuals Eligible for Benefit** N/A

Total liability for accumulated compensated absences at January 1, 2023 (all pages)

156,459.86

Page N-6 (Totals)

2024 FIRE DISTRICT BUDGET FINANCIAL SCHEDULES SECTION

Instructions:

Input requested information in highlighted boxes only. Information input into yellow boxes will automatically fill throughout the rest of the workbook. Please round to the nearest whole dollar. No pennies.

The Levy Cap worksheets simplify data entry by having the user enter most data on support pages and some from this sheet. By filling in the highlighted cells on this page, each worksheet will reflect the information and automatically calculate the formulas on each individual worksheet.

| Name of Fire District: | Jackson Township FD No. 4 | | | |
|------------------------|---------------------------|--|--|--|
| County: | Ocean | | | |
| Year: | 2024 | | | |

| Levy Cap Calculation Summary | | | | | | | |
|---|----|------------------|--|--|--|--|--|
| 2023 Adopted Budget - Amount to be Raised by Taxation | \$ | 2,179,260.74 | | | | | |
| Cap Bank Available from 2021 (See Levy Cap Certification) | | | | | | | |
| Cap Bank Available from 2022 (See Levy Cap Certification) | | | | | | | |
| Cap Bank Available from 2023 (See Levy Cap Certification) | | | | | | | |
| Cap Bank Used from 2021 | | | | | | | |
| Cap Bank Used from 2022 | | | | | | | |
| Cap Bank Used from 2023 | | | | | | | |
| Changes in Service Provider (+/-) | | | | | | | |
| DLGS Approved Adjustments | | | | | | | |
| Cancelled or Unexpended Referendum Amount | | | | | | | |
| (Enter as a positive number) | | | | | | | |
| Assessed Valuation of District for adopted budget | \$ | 2,394,774,400.00 | | | | | |
| New Ratables - Increase in Valuations (New Construction and | | | | | | | |
| Additions) | \$ | 24,847,590.00 | | | | | |
| Adopted Fire District Tax Rate (three decimals) per \$100 | | \$0.092 | | | | | |
| Projected Tax Rate based upon Proposed Levy | | 0.112559907 | | | | | |

Budget Summary

Jackson Township FD No. 4 Ocean

| | Ocean 2024 Proposed | 2023 Adopted | \$ Increase (Decrease) Proposed vs. | % Increase (Decrease) Proposed vs. |
|---|---------------------|--------------|---|--|
| REVENUES AND FUND BALANCE UTILIZED | Budget | Budget | Adopted | Adopted |
| Total Fund Balance Utilized | 290,000.00 | 300,000.00 | (10,000.00) | -3.3% |
| Total Miscellaneous Anticipated Revenues | - | - | - | 0.0% |
| Total Sale of Assets | - | 21,200.00 | (21,200.00) | -100.0% |
| Total Interest on Investments & Deposits | 1,000.00 | 500.00 | 500.00 | 100.0% |
| Total Other Revenue | - | - | - | 0.0% |
| Total Operating Grant Revenue | 4,342.00 | 4,342.00 | - | 0.0% |
| Total Revenues Offset with Appropriations | 35,000.00 | 35,000.00 | | 0.0% |
| Total Revenues and Fund Balance Utilized | 330,342.00 | 361,042.00 | (30,700.00) | -8.5% |
| Amount to be Raised by Taxation to Support Budget | 2,723,524.26 | 2,179,260.74 | 544,263.52 | 25.0% |
| Total Anticipated Revenues | 3,053,866.26 | 2,540,302.74 | 513,563.52 | 20.2% |
| APPROPRIATIONS | | | | |
| Total Administration | 124,461.67 | 156,043.62 | (31,581.95) | -20.2% |
| Total Cost of Operations & Maintenance | 2,116,785.60 | 2,021,640.13 | 95,145.47 | 4.7% |
| Total Appropriations Offset with Revenue (must equal Revenues Offset with Appropriations) | 35,300.00 | 35,300.00 | - | 0.0% |
| Total Appropriated Duly Incorporated First Aid/Rescue Squad | - | - | - | 0.0% |
| Total Deferred Charges | - | - | - | 0.0% |
| Cash Deficit, Preceeding Year (N.J.S.A. 40A:14-78.6) | - | - | - | 0.0% |
| Length of Service Award Program (LOSAP) Contribution | 40,000.00 | 55,000.00 | (15,000.00) | -27.3% |
| Total Capital Appropriations | 615,000.00 | 150,000.00 | 465,000.00 | 310.0% |
| Total Principal Payments on Debt Service | 114,252.84 | 111,684.11 | 2,568.73 | 2.3% |
| Total Interest Payments on Debt | 8,066.15 | 10,634.88 | (2,568.73) | -24.2% |
| Total Appropriations | 3,053,866.26 | 2,540,302.74 | 513,563.52 | 20.2% |
| ANTICIPATED SURPLUS (DEFICIT) | | | | 0.0% |

| | Ocean | | | |
|---|---------------|---------------------------------------|--------------|--------------|
| | | | \$ Increase | % Increase |
| | | | (Decrease) | (Decrease) |
| | 2024 Proposed | 2023 Adopted | Proposed | Proposed vs. |
| | Budget | Budget | vs.Adopted | Adopted |
| Fund Balance Utilized | | | | |
| Unrestricted Fund Balance | 250,000.00 | 150,000.00 | 100,000.00 | 66.7% |
| Restricted Fund Balance | 40,000.00 | 150,000.00 | (110,000.00) | -73.3% |
| Total Fund Balance Utilized | 290,000.00 | 300,000.00 | (10,000.00) | -3.3% |
| Miscellaneous Anticipated Revenues | | | | • |
| Shared Services (N.J.S.A. 40A:65-1 et seq.) | | | - | 0.0% |
| Joint Purchasing Agreements (N.J.S.A. 40A:10 & 11) | | | - | 0.0% |
| Emergency Assistance (N.J.S.A. 40A:14-26) | | | _ | 0.0% |
| Municipal Assistance (N.J.S.A. 40A:14-34) | | | _ | 0.0% |
| Municipal Assistance - Adjoin (N.J.S.A. 40A:14-35) | | | _ | 0.0% |
| Contracts - Volunteer Fire Co (N.J.S.A. 40A:14-68) | | | _ | 0.0% |
| Leases - Local Municipality (N.J.S.A. 40A:14-83) | | | | 0.0% |
| | | | - | |
| Rental Income | | | | 0.0% |
| Total Miscellaneous Anticipated Revenues | | | | 0.0% |
| Sale of Assets (List Individually) | | 21 222 22 | (0.4.000.00) | |
| Apparatus | | 21,200.00 | (21,200.00) | -100.0% |
| Asset #2 | | | - | 0.0% |
| Asset #3 | | | - | 0.0% |
| Asset #4 | | | | 0.0% |
| Total Sale of Assets | <u></u> _ | 21,200.00 | (21,200.00) | -100.0% |
| Interest on Investments & Deposits (List Accounts Separately) | · | | | |
| Lakeland | 1,000.00 | 500.00 | 500.00 | 100.0% |
| Investment Account #2 | | | - | 0.0% |
| Investment Account #3 | | | _ | 0.0% |
| Investment Account #4 | | | _ | 0.0% |
| Total Interest on Investments & Deposits | 1,000.00 | 500.00 | 500.00 | 100.0% |
| Other Revenue (List in Detail) | 1,000.00 | 300.00 | 300.00 | . 100.070 |
| Other Revenue #1 | | | | 0.0% |
| Other Revenue #2 | | | - | 0.0% |
| | | | - | |
| Other Revenue #3 | | | - | 0.0% |
| Other Revenue #4 | | | | 0.0% |
| Total Other Revenue | | | - | 0.0% |
| Operating Grant Revenue (List in Detail) | | | | |
| Supplemental Fire Service Act (P.L.1985,c.295) | 4,342.00 | 4,342.00 | - | 0.0% |
| Other Grant #1 | | | - | 0.0% |
| Other Grant #2 | | | - | 0.0% |
| Other Grant #3 | | | - | 0.0% |
| Other Grant #4 | | | - | 0.0% |
| Other Grant #5 | | | - | 0.0% |
| Total Operating Grant Revenue | 4,342.00 | 4,342.00 | - | 0.0% |
| Revenues Offset with Appropriations | | · · · · · · · · · · · · · · · · · · · | | • |
| Uniform Fire Safety Act (P.L.1983,c.383) | | | | |
| Reserves Utilized | | | _ | 0.0% |
| Annual Registration Fees | 33,650.00 | 33,650.00 | _ | 0.0% |
| Penalties and Fines | | | - | |
| | 300.00 | 300.00 | - | 0.0% |
| Other Revenues | 1,050.00 | 1,050.00 | | 0.0% |
| Total Uniform Fire Safety Act | 35,000.00 | 35,000.00 | - | 0.0% |
| Other Revenues Offset with Appropriations (List) | | | | |
| Other Offset Revenues #1 | | | - | 0.0% |
| Other Offset Revenues #2 | | | - | 0.0% |
| Other Offset Revenues #3 | | | - | 0.0% |
| Other Offset Revenues #4 | | | | 0.0% |
| Total Other Revenues Offset with Appropriations | - | | | 0.0% |
| Total Revenues Offset with Appropriations | 35,000.00 | 35,000.00 | - | 0.0% |
| TOTAL REVENUES AND FUND BALANCE UTILIZED | 330,342.00 | 361,042.00 | (30,700.00) | -8.5% |
| | | | . ,/ | |

FIRE DISTRICT PROPOSED REVENUES REVENUE DETAIL PAGE

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Revenues listed on "F-2 Revenues (Proposed)"

| Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change Proposed vs. Adopted |
|------------|----------------------|---------------------|--------------------------------|-------------------------------------|
| N/A | | | - | 0.0% |
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FIRE DISTRICT PROPOSED REVENUES REVENUE DETAIL PAGE

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Revenues listed on "F-2 Revenues (Proposed)"

| Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change Proposed vs. Adopted |
|------------|----------------------|---------------------|--------------------------------|-------------------------------------|
| N/A | | | - | 0.0% |
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|---|---------------------|-----------------------|---|--|
| | 2024 Proposed | 2023 Adopted | \$ Increase (Decrease) Proposed vs. | % Increase (Decrease) Proposed vs. |
| Administration December | Budget | Budget | Adopted | Adopted |
| Administration - Personnel Salary & Wages (excluding Commissioners) | | | | 0.0% |
| Commissioners | 22,500.00 | 22,500.00 | _ | 0.0% |
| Fringe Benefits | - | 22,300.00 | - | 0.0% |
| Total Administration - Personnel | 22,500.00 | 22,500.00 | | 0.0% |
| Administration - Other (List) | | | | |
| Election Expense | 8,000.00 | 9,243.62 | (1,243.62) | -13.5% |
| Professional Fees | 70,000.00 | 90,000.00 | (20,000.00) | -22.2% |
| See Attached List | 23,961.67 | 34,300.00 | (10,338.33) | -30.1% |
| Contingent Expenses | | | - | 0.0% |
| Other Assets, Non-Bondable #1 | | | - | 0.0% |
| Other Assets, Non-Bondable #2 | | | - | 0.0% |
| Other Assets, Non-Bondable #3 | 101.001.00 | 100 5 10 50 | - (24.524.25) | 0.0% |
| Total Administration - Other | 101,961.67 | 133,543.62 | (31,581.95) | -23.6% |
| Total Administration Cost of Operations & Maintenance Personnel | 124,461.67 | 156,043.62 | (31,581.95) | -20.2% |
| Cost of Operations & Maintenance - Personnel Salary & Wages | 818,425.40 | 744,226.51 | 74,198.89 | 10.0% |
| Fringe Benefits | 652,360.20 | 587,013.62 | 65,346.58 | 11.1% |
| Total Operations & Maintenance - Personnel | 1,470,785.60 | 1,331,240.13 | 139,545.47 | 10.5% |
| Cost of Operations & Maintenance - Other (List) | 2) 17 0) 7 03 100 | | | 10.075 |
| Advertising | 2,000.00 | 2,000.00 | - | 0.0% |
| Insurance | 80,000.00 | 70,000.00 | 10,000.00 | 14.3% |
| See Attached List | 512,000.00 | 494,000.00 | 18,000.00 | 3.6% |
| Contingent Expenses | 2,000.00 | 2,000.00 | - | 0.0% |
| Vehicle Equipment | 10,000.00 | 40,000.00 | (30,000.00) | -75.0% |
| Building Maint and Repair | 10,000.00 | 20,000.00 | (10,000.00) | -50.0% |
| See Attached List | 30,000.00 | 62,400.00 | (32,400.00) | -51.9% |
| Total Operations & Maintenance - Other | 646,000.00 | 690,400.00 | (44,400.00) | -6.4% |
| Total Operations & Maintenance | 2,116,785.60 | 2,021,640.13 | 95,145.47 | 4.7% |
| Appropriations Offset with Revenue - Personnel | 25 000 00 | 35 000 00 | | 0.00/ |
| Salary & Wages | 25,000.00 | 25,000.00 | - | 0.0% 0.0% |
| Fringe Benefits Total Appropriations Offset with Revenue - Personnel | 2,000.00 | 2,000.00 27,000.00 | | 0.0% |
| Appropriations Offset with Revenue - Other (List) | 27,000.00 | 27,000.00 | | 0.076 |
| Membership | 3,000.00 | 3,000.00 | _ | 0.0% |
| Office Supplies, Software | 1,000.00 | 1,000.00 | - | 0.0% |
| Fire Prevention Education | 1,500.00 | 1,500.00 | - | 0.0% |
| Contingent Expenses | | | - | 0.0% |
| Replacement Equipment | 2,800.00 | 2,800.00 | - | 0.0% |
| Other Assets, Non-Bondable #2 | | | - | 0.0% |
| Other Assets, Non-Bondable #3 | | | | 0.0% |
| Total Appropriations Offset with Revenue - Other | 8,300.00 | 8,300.00 | | 0.0% |
| Total Appropriations Offset with Revenue | 35,300.00 | 35,300.00 | | 0.0% |
| Duly Incorporated First Aid/Rescue Squad Associations | | | | 0.00/ |
| Vehicles | | | - | 0.0% |
| Equipment Materials & Supplies | | | - | 0.0% 0.0% |
| Materials & Supplies Total Duly Incorporated First Aid/Rescue Squad Associations | _ | _ | | 0.0% |
| Emergency Appropriations & Deferred Charges (List) | | | | 0.070 |
| Emergency Appropriation #1 | | | _ | 0.0% |
| Emergency Appropriation #2 | | | - | 0.0% |
| Emergency Appropriation #3 | | | - | 0.0% |
| Deferred Charge #1 (cite statute) | | | - | 0.0% |
| Deferred Charge #2 (cite statute) | | | - | 0.0% |
| Declared State of Emergency (N.J.S.A. 40A:4-45.45 10b) | | | | 0.0% |
| Total Deferred Charges | | | | 0.0% |
| Cash Deficit, Preceding Year (N.J.S.A. 40A:14-78.6) | | | = | 0.0% |
| Length of Service Award Program (LOSAP) Contribution (N.J.S.A. 40A:14-78.6) | 40,000.00 | 55,000.00 | (15,000.00) | -27.3% |
| Total Capital Appropriations | 615,000.00 | 150,000.00 | 465,000.00 | 310.0% |
| Total Principal Payments on Debt Service | 114,252.84 | 111,684.11 | 2,568.73 | 2.3% |
| Total Interest Payments on Debt | 8,066.15 | 10,634.88 | (2,568.73) | -24.2% 20.2% |
| TOTAL APPROPRIATIONS Page | 3,053,866.26 E-3 | 2,540,302.74 | 513,563.52 | 20.2% |

Page F-3

FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change Proposed vs. Adopted |
|----------------------|----------------------|---------------------|--------------------------------|-------------------------------------|
| Office Expense | 13,461.67 | 15,000.00 | (1,538.33) | -10.3% |
| Bond Agent | 1,500.00 | 1,500.00 | - | 0.0% |
| Outside Services | 3,000.00 | 2,800.00 | 200.00 | 7.1% |
| Continuing Education | 6,000.00 | 15,000.00 | (9,000.00) | -60.0% |
| Admin-Other Total | 23,961.67 | 34,300.00 | (10,338.33) | -30.1% |
| | | · | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
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| | | | - | 0.0% |
| | | | - | 0.0% 0.0% |
| | | | - | 0.0% |
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| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |

Page F-3 (Detail)

FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change Proposed vs. Adopted |
|----------------------------------|----------------------|---------------------|--------------------------------|-------------------------------------|
| Cost of Oper & Maint-Other | | | - | 0.0% |
| Maint and Repair | 120,000.00 | 120,000.00 | - | 0.0% |
| Supplies | 35,000.00 | 30,000.00 | 5,000.00 | 16.7% |
| Utilities | 65,000.00 | 65,000.00 | - | 0.0% |
| Misc Firefighter Expense | 20,000.00 | 15,000.00 | 5,000.00 | 33.3% |
| SCBA | 15,000.00 | 15,000.00 | - | 0.0% |
| Emergency/First Aid Equipment | 5,000.00 | 5,000.00 | - | 0.0% |
| Gear | 40,000.00 | 40,000.00 | - | 0.0% |
| Replacement Equipment | 40,000.00 | 40,000.00 | - | 0.0% |
| Training | 25,000.00 | 25,000.00 | - | 0.0% |
| Fire Service Agreement JMVFC | 50,000.00 | 50,000.00 | - | 0.0% |
| Hydrant Rental | 80,000.00 | 72,000.00 | 8,000.00 | 11.1% |
| Joint District Expenses | 2,000.00 | 2,000.00 | - | 0.0% |
| Fire Prevention | 5,000.00 | 5,000.00 | - | 0.0% |
| Technology | 10,000.00 | 10,000.00 | - | 0.0% |
| Cost of Oper & Maint-Other Total | 512,000.00 | 494,000.00 | 18,000.00 | 3.6% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| Non Bondable FF Equipment | | | - | 0.0% |
| Small Tools | 15,000.00 | 40,000.00 | (25,000.00) | -62.5% |
| Hose | 10,000.00 | 10,000.00 | - | 0.0% |
| Training Harnesses | 5,000.00 | 12,400.00 | (7,400.00) | -59.7% |
| Small Gen, Fans, Thermal Cameras | | | - | 0.0% |
| Non Bondable FF Equipment-Total | 30,000.00 | 62,400.00 | (32,400.00) | -51.9% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |

FIRE DISTRICT PROPOSED APPROPRIATIONS APPROPRIATION DETAIL PAGE

Jackson Township FD No. 4

FISCAL YEAR: January 1, 2024 to December 31, 2024

Use the space below to provide further detail of any Appropriations listed on "F-3 Appropriations (Proposed)"

| Line Item: | Proposed 2024 Amount | Adopted 2023 Amount | \$ Change Proposed vs. Adopted | % Change Proposed vs. Adopted |
|------------|----------------------|---------------------|--------------------------------|-------------------------------------|
| N/A | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
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| | | | - | 0.0% |
| | | | - | 0.0% 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |
| | | | - | 0.0% |

Jackson Township FD No. 4

Ocean

| Administrative Positions Excluding Commissioners (List | Number | | 024 Proposed udget Salary & | | PFRS | Employee Group | Other Fringe | 2024 Proposed Budget Fringe |
|--|----------|--------------|--------------------------------|-------------------|--------------|------------------|--------------|--------------------------------|
| Individually) | of Staff | Annual Wages | Wages | PERS Contribution | Contribution | Health Insurance | Benefits | Benefits |
| Position #1 | | | \$ - | | | | | \$ - |
| Position #2 | | | \$ - | | | | | \$ - |
| Position #3 | | | \$ - | | | | | \$ - |
| Position #4 | | | \$ - | | | | | \$ - |
| Position #5 | | | \$ - | | | | | \$ - |
| Position #6 | | | \$ - | | | | | \$ - |
| Position #7 | | | \$ - | | | | | \$ - |
| Position #8 | | | \$ - | | | | | \$ - |
| Total Administration | | | \$ - | \$ - | \$ - | \$ - | \$ - | \$ - |

| | | | | 2 | 024 Proposed | | | | | | | 20 | 024 Proposed |
|--|--------------|-----|------------|----|----------------|--------------------------|-----|------------|-----|---------------|---------------|----|--------------|
| Operation & Maintenance Positions | (List Number | | | В | udget Salary & | | | PFRS | Emp | oloyee Group | Other Fringe | В | udget Fringe |
| Individually) | of Staff | Ann | nual Wages | | Wages | PERS Contribution | Con | ntribution | Неа | Ith Insurance | Benefits | | Benefits |
| Captain-Leonard | 1.00 | \$ | 137,510.13 | \$ | 137,510.13 | | | | | | \$ 11,000.81 | \$ | 11,000.81 |
| Fire Official UFD-O'Brien | 1.00 | \$ | 97,800.41 | \$ | 97,800.41 | | | | | | \$ 7,824.03 | \$ | 7,824.03 |
| Lt Porth | 1.00 | \$ | 115,290.41 | \$ | 115,290.41 | | | | | | \$ 9,223.23 | \$ | 9,223.23 |
| Firefighter Marrero | 1.00 | \$ | 102,417.74 | \$ | 102,417.74 | | | | | | \$ 8,193.42 | \$ | 8,193.42 |
| Firefighter Esposito | 1.00 | \$ | 94,113.21 | \$ | 94,113.21 | | | | | | \$ 7,529.06 | \$ | 7,529.06 |
| Firefighter Griffin | 1.00 | \$ | 67,313.19 | \$ | 67,313.19 | | | | | | \$ 5,385.06 | \$ | 5,385.06 |
| Firefighter Fiore | 1.00 | \$ | 37,025.54 | \$ | 37,025.54 | | | | | | \$ 2,962.04 | \$ | 2,962.04 |
| Firefighter McClosey | 1.00 | \$ | 49,236.59 | \$ | 49,236.59 | | | | | | \$ 3,938.93 | \$ | 3,938.93 |
| Firefighter OT | 8.00 | \$ | 7,000.00 | \$ | 56,000.00 | | | | | | \$ 4,480.00 | \$ | 4,480.00 |
| Firefighter | 1.00 | \$ | 44,718.18 | \$ | 44,718.18 | | | | | | \$ 3,577.45 | \$ | 3,577.45 |
| Workers Comp | | | | \$ | - | | | | | | \$ 65,000.00 | \$ | 65,000.00 |
| ER Pension/Group Health | | | | \$ | - | | \$ | 225,650.00 | \$ | 297,146.17 | \$ - | \$ | 522,796.17 |
| Compensated Absences -Retirement Sick/Vaca | 1.00 | \$ | 5,000.00 | \$ | 5,000.00 | | | | | | \$ 450.00 | \$ | 450.00 |
| Clothing Allowances | 8.00 | \$ | 1,500.00 | \$ | 12,000.00 | | | | | | | \$ | - |
| Total Operation & Maintenance | 26.00 | | | \$ | 818,425.40 | \$ - | \$ | 225,650.00 | \$ | 297,146.17 | \$ 129,564.03 | \$ | 652,360.20 |

| | | | | | 2 | 024 Proposed | | | | | | | 202 | 24 Proposed |
|-----|---|----------|----|------------|----|----------------|-------------------|------|---------------|----------------|-----|------------|-----|-------------|
| | Salary Offset by Revenue Positions | Number | | | В | ıdget Salary & | | F | PFRS Em | ployee Group | Oth | her Fringe | Ви | dget Fringe |
| | (List Individually) | of Staff | An | nual Wages | | Wages | PERS Contribution | Cont | tribution He | alth Insurance | Е | Benefits | | Benefits |
| Fir | re Official UFD | 1.00 | \$ | 15,000.00 | \$ | 15,000.00 | | | | | \$ | 1,200.00 | \$ | 1,200.00 |
| Fir | re Prevention Specialist UFD | 1.00 | \$ | 10,000.00 | \$ | 10,000.00 | | | | | \$ | 800.00 | \$ | 800.00 |
| Po | osition #3 | | | | \$ | - | | | | | | | \$ | - |
| Po | osition #4 | | | | \$ | - | | | | | | | \$ | - |
| Po | osition #5 | | | | \$ | - | | | | | | | \$ | - |
| Po | osition #6 | | | | \$ | - | | | | | | | \$ | - |
| Po | osition #7 | | | | \$ | - | | | | | | | \$ | - |
| Po | osition #8 | | | | \$ | - | | | | | | | \$ | <u> </u> |
| | Total Offset by Revenue | 2.00 | | | \$ | 25,000.00 | \$ - | \$ | - \$ | - | \$ | 2,000.00 | \$ | 2,000.00 |
| To | otal Administration, Operations & Offset by Revenue | 28.00 | | | \$ | 843,425.40 | \$ - | \$ 2 | 225,650.00 \$ | 297,146.17 | \$ | 131,564.03 | \$ | 654,360.20 |

CAPITAL IMPROVEMENTS (N.J.S.A. 40A:14-84)

| List Project Separately | Asset Type | Time of General Election February or November | Date of Approval | Affirmative Vote Percentage | 2024 Proposed Budget | 2(| 023 Adopted Budget |
|---|------------|---|---------------------------|-----------------------------------|-------------------------|----|-----------------------|
| Firefighting Equipment | Equipment | February | 11/10/22 | 100% | | \$ | 150,000.00 |
| Air Packs | Equipment | February | 12/14/23 | 100% | \$ 115,000.00 | | |
| Capital Improvement #3 | | | | | | | |
| Capital Improvement #4 | | | | | | | |
| Capital Improvement #5 | | | | | | | |
| Capital Improvement #6 | | | | | | | |
| Capital Improvement #7 | | | | | | | |
| Total Capital Improvements | | | | | \$ 115,000.00 | \$ | 150,000.00 |
| List Project Separately Capital Improvement #1 Capital Improvement #2 Capital Improvement #3 Capital Improvement #4 Capital Improvement #5 Capital Improvement #6 Capital Improvement #7 | Asset Type | Date of Local Finance Board Approval | Date of Voter Approval | Affirmative Vote Percentage | 2024 Proposed Budget | 20 | 023 Adopted Budget |
| Total Down Payments | | | | | \$ - | \$ | - |
| Total Capital Improvements & Down Payments | | | | | \$ 115,000.00 | | 150,000.00 |
| RESERVE FOR FUTURE CAPITAL OUTLAYS | | | | | \$ 500,000.00 | | |
| TOTAL CAPITAL APPROPRIATIONS | | | | | \$ 615,000.00 | \$ | 150,000.00 |
| Capital Appropriations Offset with Restricted Fund Capital Appropriations Offset with Grants Capital Appropriations Offset with Unrestricted Fund | | | | | \$ 40,000.00 | \$ | 150,000.00 |

Date of Local

| | Date of Voter Approval | % of Voter Approval | Finance Board Approval | Current Year 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Thereafter | Total Principal Outstanding |
|--|------------------------------|---------------------------|------------------------------|----------------------|------------|------------|------------|------|------|------|------------|-----------------------------|
| General Obligation Bonds | | | | | | | | | | | | |
| General Obligation Bond #1 | | | | | | | | | | | | \$ - |
| General Obligation Bond #2 | | | | | | | | | | | | \$ - |
| General Obligation Bond #3 | | | | | | | | | | | | \$ - |
| General Obligation Bond #4 | | | | | | | | | | | | \$ - |
| Total Principal - General Obl | igation Bond | S | | \$ - | \$ - | \$ - \$ | - \$ | - | \$ - | · \$ | - \$ - | \$ - |
| Bond Anticipation Notes | | | | | | | | | | | | |
| BAN #1 | | | | | | | | | | | | - |
| BAN #2 | | | | | | | | | | | | - |
| BAN #3 | | | | | | | | | | | | - |
| BAN #4 | | | | | | | | | | | | |
| Total Principal - BANs | | | | | <u> </u> | | - | - | - | • | | <u> </u> |
| Capital Leases | | | | | | | | | | | | |
| Pumper | 04/20/21 | 100% | 02/09/22 | 111,684.11 | 114,252.84 | 116,880.65 | 119,568.90 | | | | | 350,702.39 |
| Capital Lease #2 | | | | | | | | | | | | |
| Capital Lease #3 | | | | | | | | | | | | |
| Capital Lease #4 | | | | | | | | | | | | |
| Total Principal - Capital Leas | es | | | 111,684.11 | 114,252.84 | 116,880.65 | 119,568.90 | | | | | 350,702.39 |
| Intergovernmental Loans | | | | | | | | | | | | |
| Intergovernmental #1 | | | | | | | | | | | | |
| Intergovernmental #2 | | | | | | | | | | | | |
| Intergovernmental #3 | | | | | | | | | | | | |
| Intergovernmental #4 | | _ | | | | | | | | | | |
| Total Principal - Intergoverni Other Bonds or Notes Payable | mentai Loans | 5 | | | | | | | | | | |
| Other Bonds or Notes #1 | | | | | | | | | | | | |
| Other Bonds or Notes #1 Other Bonds or Notes #2 | | | | | | | | | | | | |
| Other Bonds or Notes #2 Other Bonds or Notes #3 | | | | | | | | | | | | |
| Other Bonds or Notes #4 | | | | | | | | | | | | |
| Total Principal - Other Bonds | c or Notos | | | | | | | | | | | |
| TOTAL PRINCIPAL ALL OBLIGATI | | | | 111,684.11 | 114,252.84 | 116,880.65 | 119,568.90 | | | | | 350,702.39 |
| TOTAL PRINCIPAL ALL UBLIGATI | 10143 | | | 111,004.11 | 114,232.84 | 110,000.05 | 119,300.90 | | | | | 330,702.39 |

Enter each debt issuance separately according to type of debt obligation above. Enter the principal due for each year indicated and thereafter until maturity.

| Capital Appropriations Offset with Restricted Fund | |
|--|--|
| Capital Appropriations Offset with Grants | |
| Capital Appropriations Offset with Unrestricted Fund | |

| | Current Year 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | Thereafter | Total Interest Payments Outstanding |
|---|-------------------|----------|----------|----------|------|------|------|------------|-------------------------------------|
| General Obligation Bonds | | | | | - | | | | |
| General Obligation Bond #1 | | | | | | | | | |
| General Obligation Bond #2 | | | | | | | | | |
| General Obligation Bond #3 | | | | | | | | | |
| General Obligation Bond #4 | | | | | | | | | |
| Total Interest - General Obligation Bonds | | | | | | | | | |
| Bond Anticipation Notes | | | | | | | | | |
| BAN #1 | | | | | | | | | |
| BAN #2 | | | | | | | | | |
| BAN #3 | | | | | | | | | |
| BAN #4 | | | | | | | | | |
| Total Interest Payments - BANs | | | | | | | | | |
| Capital Leases | | | | | | | | | |
| Pumper | 10,634.88 | 8,066.15 | 5,438.34 | 2,750.09 | | | | | 16,254.58 |
| Capital Lease #2 | | | | | | | | | |
| Capital Lease #3 | | | | | | | | | |
| Capital Lease #4 | | | | | | | | | |
| Total Interest Payments - Capital Leases | 10,634.88 | 8,066.15 | 5,438.34 | 2,750.09 | | | | | 16,254.58 |
| Intergovernmental Loans | | | | | | | | | |
| Intergovernmental #1 | | | | | | | | | |
| Intergovernmental #2 | | | | | | | | | |
| Intergovernmental #3 | | | | | | | | | |
| Intergovernmental #4 | | | | | | | | | |
| Total Interest Payments - Intergovernmental | | | | | | | | | |
| Other Bonds or Notes Payable | | | | | | | | | |
| Other Bonds or Notes #1 | | | | | | | | | |
| Other Bonds or Notes #2 | | | | | | | | | |
| Other Bonds or Notes #3 | | | | | | | | | |
| Other Bonds or Notes #4 | | | | | | | | | |
| Total Interest Payments - Other Bonds or Notes TOTAL INTEREST ALL OBLIGATIONS | 10.624.00 | 9.066.15 | E 420 24 | 2.750.00 | | | | | 16 254 50 |
| TOTAL INTEREST ALL OBLIGATIONS | 10,634.88 | 8,066.15 | 5,438.34 | 2,750.09 | | | | | 16,254.58 |

Enter each debt issuance separately according to type of debt obligation on the "Debt Service - Principal" tab. The debt issuance description will carry to this schedule from data entered on that worksheet. Enter the interest payment due for each year indicated and thereafter until maturity.

| , | | |
|--|------|---|
| Capital Appropriations Offset with Restricted Fund | | |
| Capital Appropriations Offset with Grants | | |
| Canital Appropriations Offset with Unrestricted Fund | | П |

UNRESTRICTED FUND BALANCE

| Beginning balance January 1, 2023 (1) | \$ | 359,048.00 |
|--|----------------|--------------------------------------|
| Plus: Accrued Unfunded Pension Liability (1) | | |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | | |
| Less: Utilized in 2023 Adopted Budget | \$ | 150,000.00 |
| Proposed balance available | \$ | 209,048.00 |
| Estimated results of operations for the year ending December 31, 2023 | \$ | 100,000.00 |
| Anticipated balance December 31, 2023 | \$ | 309,048.00 |
| Less: Fund Balance utilized in 2024 Proposed Budget | \$ | 250,000.00 |
| Proposed balance after utilization in 2024 Proposed Budget | \$ | 59,048.00 |
| | | |
| | | |
| RESTRICTED FUND BALANCE | | |
| RESTRICTED FUND BALANCE Beginning balance January 1, 2023 (1) | \$ | 196,305.00 |
| | \$ \$ | 196,305.00 150,000.00 |
| Beginning balance January 1, 2023 (1) | \$ \$ \$ | |
| Beginning balance January 1, 2023 (1) Less: Utilized in 2023 Adopted Budget | \$ | 150,000.00 |
| Beginning balance January 1, 2023 (1) Less: Utilized in 2023 Adopted Budget Proposed balance available | \$ | 150,000.00 |
| Beginning balance January 1, 2023 (1) Less: Utilized in 2023 Adopted Budget Proposed balance available Estimated results of operations for the year ending December 31, 2023 | \$ | 150,000.00 46,305.00 |
| Beginning balance January 1, 2023 (1) Less: Utilized in 2023 Adopted Budget Proposed balance available Estimated results of operations for the year ending December 31, 2023 Anticipated balance December 31, 2023 | \$ | 150,000.00 46,305.00 46,305.00 |

⁽¹⁾ This line item must agree to audited financial statements.

2024 Proposed **Budget Amount Summary of Referendum Line Items** Requested 2023 Final Budget N/A **Total Referendum Line Items** \$ \$ Tax Levy Requested minus Maximum Allowable Levy As this page is adjusted this amount changes, should = \$0 (For Reference Purposes Only - from Levy Cap Summary based on Information provided by the district- see instructions.) 2024 Proposed **Budget Amount Summary of Release of Restricted Fund Balance Referendum Line Items** Requested 2023 Final Budget N/A

Total Release of Restricted Fund Balance \$

| LEVY CAP CALCULATION | | |
|---|---------------|--------------|
| Prior Year Amount to be Raised by Taxation for Fire District Purposes | | 2,179,260.74 |
| Changes in Service Provider (+/-) | | - |
| DLGS Approved Adjustments | | |
| Net Prior Year Tax Levy for Municipal Purposes for Cap Calculation | | 2,179,260.74 |
| Plus: 2% Cap Increase | | 43,585.21 |
| ADJUSTED TAX LEVY PRIOR TO EXCLUSIONS | | 2,222,845.95 |
| Exclusions | | |
| Shared Service Exclusion | | - |
| Change in Total Debt Service Appropriation | | (0.00) |
| Allowable Pension Increases | | - |
| Allowable Increase in Health Care Costs | | 12,724.10 |
| Changes in LOSAP Contributions (+/-) | | - |
| Extraordinary Costs due to a "Declared" Emergency | | - |
| Net Capital Improvement Fund and/or Down Payment on Improvements | | 575,000.00 |
| Total Exclusions | | 587,724.10 |
| Less: Cancelled or Unexpended Referendum Amounts | | - |
| Increase in Ratable Valuation (New Construction/Additions) | 24,847,590.00 | |
| Prior Year Local Fire District Tax Rate (3 decimals/\$100) | \$0.092 | 22,954.20 |
| ADJUSTED TAX LEVY | | 2,833,524.26 |
| Amount Utilized from Levy Cap Bank from 2021 | | - |
| Amount Utilized from Levy Cap Bank from 2022 | | - |
| Amount Utilized from Levy Cap Bank from 2023 | | |
| Maximum Tax Levy Before Referendum | | 2,833,524.26 |
| Amount Proposed for Levy Cap Referendum | | |
| MAXIMUM ALLOWABLE AMOUNT TO BE RAISED BY TAXATION | | 2,833,524.26 |
| | | _ |
| CAP BANK CALCULATION | | |
| Amount to be Raised by Taxation | 2,723,524.26 | |
| Cap Bank Available from Prior Year (2021) for 2024 Budget | - | |
| Cap Bank Available from Prior Year (2022) for 2024 Budget | | |
| Revised Cap Bank from Prior Year (2023) Available for 2024 Budget | | - |
| Cap Bank Available from Prior Year (2023) for 2024 Budget | | |
| Revised Cap Bank from Prior Year (2023) Available for 2025 Budget | | - |
| Cap Bank from Current Year (2024) Available for 2025 Budget | | 110,000.00 |
| Cap Bank Available from (2024) for 2025 Budget | | 110,000.00 |

| | | Health C | are Costs | Pensio | n Costs | Debt Serv | vice Costs | Capital Impro | vement Costs | Declared Em | ergency Costs | Total Shared | Services Cost | Salary | Costs | Other | Costs | To | tal |
|-------------------------------------|--|----------|-----------|----------|---------|-----------|------------|---------------|--------------|-------------|---------------|--------------|---------------|----------|---------|----------|---------|----------|---------|
| Name of Entity Providing Service | Type of Shared Service Provided (List Each Separately) | Proposed | Adopted | Proposed | Adopted | Proposed | Adopted | Proposed | Adopted | Proposed | Adopted | Proposed | Adopted | Proposed | Adopted | Proposed | Adopted | Proposed | Adopted |
| | | | | | | | | | | | | - | - | | | | | - | - |
| | | | | | | | | | | | | - | - | | | | | - | - |
| | | | | | | | | | | | | - | - | | | | | - | - |
| | | | | | | | | | | | | - | - | | | | | - | - |
| | | | | | | | | | | | | - | - | | | | | - | - |
| | | | | | | | | | | | | - | | | | | | - | - |
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| | | | | | | | | | | | | - | - | | | | | - | - |
| | | | | | | | | | | | | - | - | | | | | - | - |
| | | | | | | | | | | | | - | - | | | | | - | - |
| | | | | | | | | | | | | - | - | | | | | - | - |
| | | | | | | | | | | | | - | - | | | | | - | - |
| | | | | | | | | | | | | - | - | | | | | - | - |
| Total | | - | - | <u> </u> | - | - | - | - | - | <u> </u> | - | - | - | - | - | - | - | - | - |

PENSION CONTRIBUTION CALCULATION

| PENSION CONTRIBUTION CALCULATION | | |
|--|-----------------|--------------------------|
| 2024 Proposed Budget PERS Contribution Appropriated | \$ | - |
| 2024 Proposed Budget PFRS Contribution Appropriated | \$ | 225,650.00 |
| Anticipated Revenues for Fringe Benefits Directly Offsetting Pension Costs | \$ | |
| Net 2024 Base Amount | \$ | 225,650.00 |
| 2023 Adopted Budget PERS Contribution | | |
| 2023 Adopted Budget PFRS Contribution | \$ | 235,364.00 |
| Realized Revenues for Fringe Benefits Directly Offsetting Pension Costs | | |
| Net 2023 Base Amount | \$ \$ | 235,364.00 |
| Pension Contribution Exclusion | <u>\$</u> | |
| LOSAP CALCULATION | | |
| 2024 Proposed Budget LOSAP Appropriation | \$ | 40,000.00 |
| 2023 Adopted Budget LOSAP Appropriation | \$ | 55,000.00 |
| LOSAP Exclusion (+/-) | \$ | |
| DEBT SERVICE CALCULATION | | |
| 2024 Proposed Budget Total Debt Service Appropriation | \$ | 122,318.99 |
| 2024 Proposed Budget Debt Service Appropriation Offset from Restricted Fund | \$ | - |
| 2024 Proposed Budget Debt Service Appropriation Offset from Grant Revenue | \$ | - |
| 2024 Proposed Budget Debt Service Appropriation Offset from Unrestricted Fund | \$ \$ | |
| 2024 Base Amount | \$ | 122,318.99 |
| 2023 Adopted Budget Total Debt Service Appropriation | \$ | 122,318.99 |
| 2023 Adopted Budget Debt Service Appropriation Offset from Restricted Fund | \$ | - |
| 2023 Adopted Budget Debt Service Appropriation Offset from Grant Fund | \$ | - |
| 2023 Adopted Budget Debt Service Appropriation Offset from Unrestricted Fund | \$ \$ | - |
| 2023 Base Amount | \$ | 122,318.99 |
| Debt Service Exclusion | \$ | (0.00) |
| | | (0.00) |
| CAPITAL APPROPRIATION CALCULATION | <u> </u> | C1F 000 00 |
| 2024 Proposed Budget Total Capital Appropriation | \$ | 615,000.00 |
| 2024 Proposed Budget Capital Appropriation Offset from Restricted Fund | \$ | 40,000.00 |
| 2024 Proposed Budget Capital Appropriation Offset from Grant Revenue | \$ | - |
| 2024 Proposed Budget Capital Appropriation Offset from Unrestricted Fund 2024 Base Amount | \$ \$ | F7F 000 00 |
| 2024 Base Amount 2023 Adopted Budget Total Capital Appropriation | \$ | 575,000.00 150,000.00 |
| | \$ \$ | 150,000.00 |
| 2023 Adopted Budget Capital Appropriation Offset from Restricted Fund 2023 Adopted Budget Capital Appropriation Offset from Grant Revenue | | 130,000.00 |
| 2023 Adopted Budget Capital Appropriation Offset from Unrestricted Fund | \$ | - |
| 2023 Base Amount | , | |
| Capital Expenditure Exclusion | \$ \$ \$ | 575,000.00 |
| | | 373,000.00 |
| HEALTH INSURANCE EXCLUSION CALCULATION | | 7.40/ |
| SFY 2024 2024 Proposed Budget Administration Health Insurance Appropriation | \$ | 7.4% |
| 2024 Proposed Budget Administration Health Insurance Appropriation 2024 Proposed Budget Operations & Maintenance Health Insurance Appropriation | | 207 146 17 |
| 2024 Proposed Budget Group Health Insurance | <u>\$</u> \$ | 297,146.17 |
| 2023 Adopted Budget Administration Health Insurance Appropriation | Ş | 297,146.17 |
| | | 225 622 |
| 2023 Adopted Budget Operations & Maintenance Health Insurance Appropriation 2023 Adopted Budget Group Health Insurance | ċ | 235,632 235,631.50 |
| Net Increase (Decrease) | <u>\$</u> \$ | |
| Net Increase (Decrease) Net Increase Divided by 2023 Amount Budgeted = % Increase | <u>, ş</u> | 61,514.67 26.11% |
| SFY 2024 State Health Average 7.4% Less 2% = % Increase Added to Current Levy | | 5.40% |
| % Increase less % Increase Exclusion = % Increase Inside Cap | | 20.71% |
| % increase less % increase exclusion = % increase inside Cap % Increase Inside Cap * 2023 Expended = Added Amount Inside Cap | ¢ | 48,790.57 |
| % increase inside cap * 2023 Expended = Added Amount inside cap % Increase Exclusion * 2023 Expended = 2024 Appropriation Added to Levy | , , | 12,724.10 |
| Amount Above the Levy Exclusion (Actual Increase - State Health Benefit Average) | ÷ | 44,077.94 |
| 2024 Increase in Appropriation | \$ \$ \$ | 61,514.67 |
| 2024 Increase III Appropriation | ب | 01,314.07 |

Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit: | Jackson Township FD No. 4 | Year Ending: | December 31, 2022 |
|----------------------|---|-----------------------------|------------------------------|
| | is a complete list of all change orders which caused the originally awarded contract price to be exceeded. 5:30-11.1 et seq. Please identify each change order by name of the project. | ed by more than 20 percent. | For regulatory details |
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| the newspaper notice | nge order listed above, submit with introduced budget a copy of the governing body resolution authorizi required by N.J.A.C. 5:30-11.9(d). (Affidavit must include a copy of the newspaper notice.) | | Affidavit of Publication for |
| If you have no | ot had a change order exceeding the 20 percent threshold for the year indicated above, please check h | ere | y below. |
| | 12/19/2023 | sobrien@jacksonfiredis | |
| | Date | Clerk/Secretary to the Gove | rning Body |

Appendix to Budget Document